

**PUBLIC HEARING
OF THE
BULLITT COUNTY FISCAL COURT
CONCERNING
LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA)
AND
COUNTY ROAD AID (CRA) FUNDS**

HELD ON TUESDAY, MAY 15, 2018 @ 9:00 A.M.
IN THE FISCAL COURT CHAMBER OF
BULLITT COUNTY COURTHOUSE
300 S. BUCKMAN STREET
SHEPHERDSVILLE, KENTUCKY
HON. MELANIE J. ROBERTS,
BULLITT COUNTY JUDGE/EXECUTIVE,
PRESIDING

Judge Roberts opened the hearing at 9:00 a.m. and stated that the purpose of the hearing was to give residents an opportunity to comment on and make suggestions for the use of the Local Government Economic Assistance (LGEA) and the County Road Aid (CRA) Funds. A public notice advertising the date, time and location of the hearing was published in *The Pioneer News* on Monday, May 7, 2018, as required by statute. There were no comments made in favor or opposition. The following individuals signed in and were present for the hearing:

CRA/LGEA PUBLIC HEARING
SIGN IN SHEET
MAY 15, 2018

| NAME | |
|-----------------------------|---------------------------------|
| 1. <u>David Bradstock</u> | <u>(14) Paul Horn</u> |
| 2. <u>Sammy</u> | <u>15. <u>Larry Clark</u></u> |
| 3. <u>Chappell James E.</u> | <u>16. <u>Jeff Brashers</u></u> |
| 4. <u>Chappell Deverne</u> | <u>17. <u>Steve Pope</u></u> |
| 5. <u>Steve W. Brand</u> | |
| 6. <u>Ch. Ray Bell</u> | |
| 7. <u>Paul M. Giffell</u> | |
| 8. <u>John Johnson</u> | |
| 9. <u>Melvin Baker</u> | |
| 10. <u>Paul F. Arnold</u> | |
| 11. <u>Robert H. Hines</u> | |
| 12. <u>Keith G. Hice</u> | |
| 13. <u>[Signature]</u> | |

Minutes prepared & submitted by:

[Signature]
Samantha Shaner, Deputy Clerk

[Signature]
Bullitt County Judge/Executive
Date Approved:
June 5, 2018

REGULAR SESSION BULLITT COUNTY FISCAL COURT
HELD ON TUESDAY MAY 15, 2018, AT 9:30 A.M.
PRESENT:

HON. MELANIE J ROBERTS, BULLITT COUNTY JUDGE/EXECUTIVE, PRESIDING
AND MAGISTRATES: Dennis Mitchell, Gary Lawson, Joe Laswell, Joe Rayhill
BULLITT COUNTY ATTORNEY: John W. Woodlridge DEPUTY JUDGE: Lisa Craddock
BULLITT COUNTY DEPUTY SHERIFF: Rudy Hawkins DEPUTY CLERK: Samantha Shaner

Judge Roberts called the meeting to order at 9:30 a.m. and welcomed everyone. All magistrates were present. Pastor Michael Wyndham, of Summit Hills Baptist Church, gave the invocation and led the pledge to the flag.

PRESENTATION DRUG COURT PROCLAMATION

Judge Roberts presented a Drug Court Proclamation to Aaron Bohannon, the Program Supervisor of the Bullitt County Drug Court. May is recognized as National Drug Court Month.

TREASURER'S TRANSFER REPORT

Transfers: Expenditures by Date from the Treasurer's office dated through April 30, 2018 has been submitted for Fiscal Court's review and approval. Copies are on file in the County Clerk's office.

On motion by Esq. Laswell, seconded by Esq. Mitchell, with Fiscal Court having concurred, accepting the Transfers: Expenditures by Date Report as presented.

Vote: Unanimous for—motion carried.

FISCAL COURT/TREASURER BILLS APPROVED

Open Invoice Reports from the Judge/Executive's office dated through May 10, 2018 had been submitted for Fiscal Court's review and approval and copies are on file in the Clerk's office. Disbursements from each fund totaled: #01- \$165,371.20; #02- \$10,261.88; #03- \$76,441.36; #04-73,475.85;#09-\$16,231.60; #77- \$88,266.26. Grand total disbursements from all funds: \$430,048.15.

Open Invoice Reports from the Treasurer's office dated through May 10, 2018 had been submitted for Fiscal Court's review and approval and copies are on file in the Clerk's office. Disbursements from each fund totaled: #00- \$29,474.35; #01 - \$166,352.44; #02- \$58,347.23; #03- \$120,069.11; #09- \$153,759.28. Grand total disbursements from all funds: \$528,002.41.

On motion of Esq. Mitchell, seconded by Esq. Lawson, with Fiscal Court having concurred, the claims referenced above totaling \$958,050.56 were approved as presented and were ordered to be paid.

Vote: Unanimous for—motion carried.

TREASURER'S REPORTS

The Treasurer's Financial Reports for the month of April 2018 and/or the fiscal year to date through April 30, 2018 as reported to the Department of Local Government had been submitted for Fiscal Court's review and copies are on file in the County Clerk's office. The Reports included: Financial Cover Sheet (as recorded below); Bank Reconciliation State for each fund; Appropriation Condition Report; Transfers/Expenditures by Date; Long Term Liabilities; Warrant Distribution List; Monthly Revenue Journal; and, Fund Receipts Report.

On motion of Esq. Rayhill, seconded by Esq. Laswell, and with Fiscal Court having concurred, the Financial Report for April 2018 were approved and accepted as presented and recorded below.

Vote: Unanimous for—motion carried.

Financial Cover Sheet - Fiscal Year to Date: 4/30/2018

Bullitt County Treasurer

| | GENERAL | ROAD | JAIL | L.G.E.A | FEDERAL GRANTS | EMS | 911 | TOTALS |
|---------------------------|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|
| RECEIPTS | \$11,195,242.50 | \$1,739,642.65 | \$3,690,027.10 | \$1,050,553.88 | \$176,101.57 | \$3,324,273.45 | \$6,659,933.54 | \$27,895,775.09 |
| DISBURSMENTS | \$7,792,990.98 | \$1,812,937.10 | \$3,888,388.92 | \$29,562.04 | \$7,506.74 | \$3,379,618.44 | \$3,124,328.60 | \$20,035,349.82 |
| CASH BALANCE | \$3,402,261.92 | (\$73,294.45) | (\$198,361.82) | \$1,020,961.84 | \$168,584.83 | (\$55,344.99) | \$3,535,607.94 | \$7,800,425.27 |
| TOTAL ENCUMBRANCES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNENCUMBERED CASH BALANCE | \$3,402,261.92 | (\$73,294.45) | (\$198,361.82) | \$1,020,961.84 | \$168,584.83 | (\$55,344.99) | \$3,535,607.94 | \$7,800,425.27 |
| BANK BALANCE | \$3,405,958.50 | (\$73,294.45) | (\$197,754.32) | \$1,020,961.84 | \$168,584.83 | (\$54,250.28) | \$3,535,607.94 | \$7,805,824.06 |
| DEPOSITS IN TRANSIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| LESS OUTSTANDING CHECKS | \$3,996.58 | \$0.00 | \$607.50 | \$0.00 | \$0.00 | \$1,094.71 | \$0.00 | \$5,398.79 |
| INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ENDING CASH BALANCE | \$3,402,261.92 | (\$73,294.45) | (\$198,361.82) | \$1,020,961.84 | \$168,584.83 | (\$55,344.99) | \$3,535,607.94 | \$7,800,425.27 |

TO THE BEST OF MY KNOWLEDGE THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE.

(SIGNED) _____ DATE _____
 COUNTY JUDGE/EXECUTIVE
Robert Flaherty
 COUNTY TREASURER

MINUTES APPROVED

On motion of Esq. Mitchell seconded by Esq. Rayhill, and Fiscal Court having agreed to dispense with the formal reading, the minutes of the regular session of Bullitt County Fiscal Court held on Tuesday, May 15, 2018, were approved as presented and the Judge was authorized to sign same.

Vote: Unanimous for—motion carried.

UPDATE HIGHWAY 44 EAST ROADWAY

Chief Financial Officer Keith Griffee updated Fiscal Court on the progress of the Highway 44 East Roadway Project. He was accompanied by State Representative James Tipton, State Representative Russell Webber, and Bullitt County Economic Development Director John Snider. This regional project will ease traffic congestion throughout Bardstown, Taylorsville, Mount Washington, and Shepherdsville. House Representative Webber stated that the Governor has backed this project and it has a great potential to happen on an accelerated rate and to move ahead quickly. The benefit of this project in our area is to help eliminate traffic on Highway 44 East. State Representative Tipton stated that this would be an economic driver to the area to support the growth of new businesses with a new roadway. Discussion was had amongst the audience, Judge Roberts, Representative Tipton, Representative Webber, Keith Griffee, and John Snider.

DETENTION CENTER RECEIVABLES

Jailer Martha Knox submitted receivables for the month of April 2018 in the amount of \$11,064.12.

ZONING ORDINANCE: SECOND READING ORDINANCE #18-07

Assistant County Attorney Mr. Robert Flaherty gave the second reading of the following zoning ordinance that was given first reading on May 1, 2018.

➤ Ordinance #18-07; Docket #2018Z-07; James Robards—an ordinance changing the zoning from I-L Light Industrial to B-1 Central Business. The property in question is 3.04 acres, more or less, located at 4435 North Preston Highway, in an unincorporated area of the county.

On motion of Esq. Laswell, seconded by Esq. Rayhill, with Fiscal Court having concurred, and with the recommendation of the Planning Commission, Ordinance #18-07, Docket #2018Z-07 was adopted as presented and recorded below and the Judge was authorized to sign same.

Vote: Unanimous for—motion carried.

**COMMONWEALTH OF KENTUCKY
COUNTY OF BULLITT
ZONING ORDINANCE NO. 18-07**

AN ORDINANCE RELATING TO THE CHANGING OF ZONING OF CERTAIN PROPERTY FROM I-L LIGHT INDUSTRIAL TO B-1 CENTRAL BUSINESS. THE PROPERTY IN QUESTION IS 3.04 ACRES, MORE OR LESS, LOCATED AT 4435 N. PRESTON HIGHWAY, IN AN UNINCORPORATED AREA OF THE COUNTY.

WHEREAS, the Fiscal Court of Bullitt County has considered the evidence of the public hearing held by the Planning Commission and the recommendations of the Commission; and

WHEREAS, the Fiscal Court concurs in and adopts the reasons of the Planning Commission for said zoning change and approves and accepts the recommendations of the Planning Commission in this matter as set out in said minutes; and

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF COUNTY OF BULLITT, COMMONWEALTH OF KENTUCKY:


SECTION ONE: That the above property located in the unincorporated area of Bullitt County and more particularly described in the minutes and records of the Planning Commission in Docket Number 2018Z-07 is hereby changed from I-L Light Industrial to B-1 Central Business.

SECTION TWO: This Ordinance shall take effect upon passage and publication.

SECTION THREE: Should any section, provision or part of this Ordinance be declared unconstitutional or invalid for any reason by a court of competent jurisdiction, then the remainder of this Ordinance shall not be affected and shall remain in full force and effect.


Given first reading and public hearing at a Regular Meeting of the Bullitt County Fiscal Court on the 1st day of May, 2018.


Given second reading and voted upon at a Regular Meeting of the Bullitt County Fiscal Court on the 15th day of May, 2018.


County Judge Executive

Date of Adoption: 5/15/18

Approved as to Form and Legality:


Fiscal Court Clerk


John W. Woodridge
Bullitt County Attorney

ZONING ORDINANCE
ORDINANCE #18-08

The Second Reading of Zoning Ordinance #18-08, Alton B. and Gladys F. Crawhorn, is pushed until the next Fiscal Court meeting on June 5, 2018.

On motion of Esq. Lawson, seconded by Esq. Mitchell, with Fiscal Court having concurred, to override the Planning Commission and enter in Findings of Fact.

Vote: Unanimous for—motion carried.

BULLITT COUNTY FISCAL COURT

FINDINGS OF FACT

ALTON B. AND GLADYS CRAWHORN

PLANNING COMMISSION DOCKET NO. 2018Z-09

REZONE R-1 RESIDENTIAL TO CONSERVATION

Bullitt County Fiscal Court, based on the evidence presented at the Planning Commission hearing, the information contained in the Planning Commission file, and the testimony before the Fiscal Court, makes the following Findings of Fact in support of its decision to overturn the recommendation of the Bullitt County Joint Planning Commission in the above-referenced case:

1. Fiscal Court finds that the Planning Commission was in error and the request to rezone to Conservation is in compliance with the Comprehensive Plan. Conservation zoning is not inconsistent with Medium Density Residential. The property is surrounded by and in close proximity to R-1 and Agricultural zoned properties, and Conservation fits with the character of the surrounding area.
2. The property owner has made improvements to the property and facilities located on the property to ensure compliance with state requirements for public facilities and has agreed to continue to make and maintain any such improvements as required by law.
3. The property owner has agreed to restrictions of no mobile homes on the property and to erect a physical and visual barrier along the property line near where the barn is located to negate any adverse impact to neighboring properties from use of the barn as an event venue.
4. The property owner understands and agrees that a Conditional Use Permit from the Bullitt County Board of Adjustments shall be required and all conditions of the permit shall be complied with prior to the continuing use of the property and barn as an event venue.

These Findings of Fact having been made by Bullitt County Fiscal Court this 15th day of May, 2018.

Vote: For 5; Against 0; Abstain 0

PERFECTION GROUP
ENERGY SAVINGS PROJECT

Tony Acro, Andrew Acro, and Carter Offett, of the Perfection Group, spoke to Fiscal Court regarding the Energy Savings Project. The Perfection Group has proposed an Energy Savings Plan to update buildings within the county. Their three savings model consist of energy, maintenance and operation, and capital investment. Their plan allows the county to choose the changes they want to make in order to fit their budget and ultimately save the county money. Chief Financial Officer Keith Griffie states that this is a great plan that will be cost effective in 10 to 15 years. His only concern is that the budget process has already started and soon to be completed next month. His recommendation is to work

with them for the next six months and move forward next year when the budget is more flexible. Magistrate Rayhill states that he would like to see if they could add upgrades to the Animal Shelter in the plan as well. Magistrate Mitchell states that he would like to see a new building and new location for the Animal Shelter. Tony Acro stated that they could see what renovations would cost versus the cost of developing a new building. Animal Control Angie Greenwell spoke to Fiscal Court about the shape of the Animal Shelter. She expressed her concerns of the mold throughout the building, the lack of space, and the roof that is in desperate need of being replaced. Discussion was had amongst the audience, Magistrates, Judge Roberts, and the Perfection Group.

On motion of Esq. Rayhill, seconded by Esq. Mitchell, with Fiscal Court having concurred, to table the discussion to see if the Perfection Group can add the Animal Shelter as a renovation in the form of an addendum to their original plan.

Vote: Unanimous for—motion carried.

RECESS

On motion of Judge Roberts, seconded by Esq. Lawson, with Fiscal Court having concurred, to take a ten-minute break at 11:17 a.m.

Vote: Unanimous for—motion carried.

RECONVENE

On motion of Esq. Mitchell, seconded by Esq. Laswell, with Fiscal Court having concurred, to reconvene at 11:28 a.m.

Vote: Unanimous for—motion carried.

ELECTION POLL WORKER PAY

On motion of Esq. Mitchell, seconded by Esq. Laswell, with Fiscal Court having concurred, to cut the poll worker's checks upon receiving the information from the County Clerk's Office.

Vote: Unanimous for—motion carried.

RESOLUTION 18-06 COUNTY ROAD AID CO-OP PROGRAM CONTRACT

On motion of Esq. Rayhill, seconded by Esq. Mitchell, with Fiscal Court having concurred, to adopt and approve the execution of a county road aid co-op program contract between the Fiscal Court, the Commonwealth of Kentucky, the Transportation Cabinet, and the Department of Rural and Municipal Aid, with a revised date of July 2018.

Vote: Unanimous for—motion carried.

RESOLUTION

18-06

Fiscal Court of BULLITT County

Resolution adopting and approving the execution of a County Road Aid Coop Program Contract between the Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid, for the fiscal year beginning July 1, 2018, as provided in the Kentucky Revised Statutes and accepting all roads and streets referred to therein as being a part of the County Road System.

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby accept all roads and streets referred to in said contract as being a part of the County Road System; and

The Fiscal Court does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Contract and does hereby accept said Contract and by such acceptance agrees to all the terms and conditions therein stated; and

The County Judge/Executive of the county is hereby authorized and directed to sign said Contract as set forth on behalf of the Fiscal Court of BULLITT County, and the County

Clerk of BULLITT County is hereby authorized and directed to certify thereto.

The vote taken on said Resolution, the result being as

follows: AYES

NAYS

Mag. Mitchell _____
Mag. Lawson _____
Mag. Lasinell _____
Mag. Rayhill _____
Judge Exec. Melanie Roberts _____

COMMONWEALTH OF KENTUCKY (SS BULLITT)

I, Suzanne Shaner, County Clerk of BULLITT County certify that the foregoing is a true copy of the Order above. Given under my hand and seal of office this the 15th of May, 2018.

SIGNED Suzanne Shaner
CLERK OF BULLITT COUNTY

COUNTY ROAD AID
COOPERATIVE PROGRAM AGREEMENT

On motion of Esq. Rayhill, seconded by Esq. Lawson, with Fiscal Court having concurred, to accept the County Road Aid Cooperative Program Agreement and allowing the Judge to sign the same.
Vote: Unanimous for—motion carried.

WEAVERS RUN ROAD
REPAIRS

Director Mike Phillips, speaking on behalf of Director Hyte Rouse, recommends the Flynn Brothers Construction Bid for \$142,758.00. Discussion is had to discuss why the bids vary almost \$50,000 in price.

On motion of Esq. Mitchell, seconded by Esq. Laswell, with Fiscal Court having concurred, to follow the recommendation of Director Hyte Rouse, and accept the bid with Flynn Brothers Construction for \$142,758.00.

Vote: Three (3) For: Rayhill, Laswell, Mitchell; Two (2) Against: Judge, Lawson—motion carried

ANIMAL SHELTER
ROOF QUOTES

Fiscal Court is working on adding this into the Perfection Group Energy Savings Project. This will be discussed at the next Fiscal Court meeting on June 5, 2018.

BUDGET AMENDMENT 17-15
AMENDMENT 1

Deputy Judge Lisa Craddock read the Amendment aloud to Fiscal Court.

On motion of Esq. Mitchell, seconded by Esq. Rayhill, with Fiscal Court having concurred, to approve Ordinance #17-15 Amendment 1 regarding the annual budget.

Vote: Unanimous for—motion carried.

ORDINANCE 18-09: 2018/2019 BUDGET
FIRST READING

A first reading of Ordinance 18-09 relating to the 2018/2019 Fiscal Court Budget was read in summary form by Chief Financial Advisor Keith Griffiee.

**COMMONWEALTH OF KENTUCKY
COUNTY OF BULLITT
ORDINANCE NO. 18-09**

**AN ORDINANCE RELATING TO THE BUDGET OF
BULLITT COUNTY FOR FISCAL YEAR 2018/2019**

BE IT ORDAINED by the Fiscal Court of County of Bullitt, Commonwealth of Kentucky:

SUMMARY

WHEREAS, the proposed budget was tentatively approved by the Fiscal Court of Bullitt County on the 15th day of May, 2018, and approved as to form and classification by the State Local Finance Officer on the ____ day of June, 2018.

SECTION ONE

The following budget is adopted for the Fiscal Year 2018/2019 and the amounts stated are appropriated for the purposes indicated in the summary analysis set forth hereafter.

| | | | |
|------------------------------------|----------------------|--|--|
| (01) General Fund | | | |
| General Government | \$ 5,260,681 | | |
| Protection to Persons and Property | \$ 450,906 | | |
| General Health & Sanitation | \$ 568,947 | | |
| Social Services | \$ 161,200 | | |
| Recreation & Culture | \$ 384,573 | | |
| Debt Service | \$ 788,910 | | |
| Capital Projects | \$ 1,500 | | |
| General Services | \$ 603,500 | | |
| Contingent Appropriations | \$ 400,000 | | |
| Fringe Benefits (employer's share) | \$ 1,486,800 | | |
| Total General Fund | \$ 10,107,017 | | |
| (02) Road Fund | | | |
| Roads | \$ 2,238,726 | | |
| Fringe Benefits (employer's share) | \$ 546,800 | | |
| Total Road Fund | \$ 2,785,526 | | |
| (03) Jail Fund | | | |
| Protection to Persons and Property | \$ 3,502,714 | | |
| Fringe Benefits (employer's share) | \$ 1,120,330 | | |
| Total Jail Fund | \$ 4,623,044 | | |
| (04) LGEA Fund | | | |
| Protection to Persons and Property | \$ 7,900 | | |
| Roads | \$ 440,000 | | |
| Total LGEA Fund | \$ 447,900 | | |
| (07) Federal Grants Fund | | | |
| Protection to Persons and Property | \$ 70,000 | | |
| Total Federal Grants Fund | \$ 70,000 | | |
| (09) EMS Fund | | | |
| Protection to Persons and Property | \$ 3,156,755 | | |
| Administration | \$ 1,167,313 | | |
| Total EMS Fund | \$ 4,324,068 | | |
| (12) Forest Fire Fund | | | |
| Protection to Persons and Property | \$ 2,000 | | |
| Total Forest Fire Fund | \$ 2,000 | | |
| (77) Dispatch Fund | | | |
| Protection to Persons and Property | \$ 4,082,239 | | |
| Debt Service | \$ 510,693 | | |
| Administration | \$ 253,568 | | |
| Total Dispatch Fund | \$ 4,846,500 | | |
| GRAND TOTAL ALL FUNDS | \$ 27,206,055 | | |

SECTION TWO

This Ordinance shall be published in The Pioneer News newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE

This Ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations in Bullitt County are hereby notified that a copy of the Bullitt County Fiscal Court's budget in full is available for public inspection at the Office of the County Judge Executive during normal business hours.

Given First Reading at a special meeting of Bullitt County Fiscal Court on the 15th day of May, 2018.

Given Second Reading and adopted at a regular meeting of Bullitt County Fiscal Court on the ____ day of June, 2018.

**SOUTHEAST FIRE DISTRICT PROTECTION BOARD
APPOINTMENT**

On motion of Judge Robert, seconded by Esq. Rayhill, with Fiscal Court having concurred, to appoint Mary Brown to replace Gary Board on the Southeast Fire District Protection Board, term to expire June 30, 2021.

Vote: Unanimous for—motion carried.

**ECONOMIC DEVELOPMENT BOARD
REAPPOINTMENT**

On motion of Judge Roberts, seconded by Esq. Rayhill, with Fiscal Court having concurred, to reappoint Kenny Hester to the Economic Development Board, term to expire March 30, 2022.

Vote: Unanimous for—motion carried.

RIDGEWAY MEMORIAL LIBRARY BOARD OF TRUSTEES
REAPPOINTMENT

On motion of Judge Roberts, seconded by Esq. Mitchell, with Fiscal Court having concurred, to reappoint Clara David and Sean Firkins to the Ridgeway Memorial Library Board of Trustees, term to expire June 30, 2022.

Vote: Unanimous for—motion carried.

SPEAKER
GAS LINE

James Chappell spoke to Fiscal Court about his concerns over the high-pressure gas line that is being built throughout Bullitt County. He stated that LG & E has claimed right-of-ways on property when there is a KU line that is already accessible. He asks that Fiscal Court draft a letter to state legislators to review eminent domain law to share with other utility companies, instead of taking people's property. Bullitt County Economic Development Director John Snider stated that there will potentially be a problem with no gas coming into the county and with the size of the line being limited; there will be problems very soon.

SPEAKER
TRAFFIC LIGHT

James Chappell spoke to Fiscal Court regarding the want for a traffic light by Cedar Grove Elementary. He believes there is not a need for one, and the school needs to find a different solution. He was instructed to contact the Board of Education to discuss this matter.

ANNOUNCEMENTS

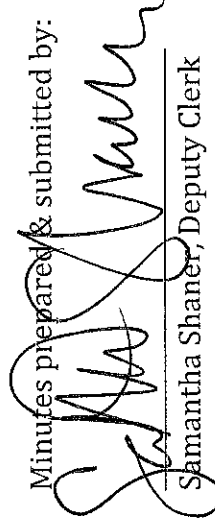
Magistrate Mitchell stated that he was contacted regarding an issue with navigation systems directing semi-trailers down a small, side road. He stated that he is going to contact the fifth district to see if they can get some signs put up to alleviate some of the traffic.


An audience member mentioned that the Animal Shelter and the Southeast Fire Station share the same address. Planning and Zoning Director Felisha Harper stated that a solution is being worked on.

ADJOURNMENT

There being no further business, on motion of Esq. Mitchell, seconded by Esq. Laswell, and following a unanimous vote, the meeting adjourned at 12:22 p.m.

Minutes prepared & submitted by:


Samantha Shaner, Deputy Clerk


Bullitt County Judge/Executive
Approved by Fiscal Court:
June 5, 2018