

HON. JERRALL SUMMERS, BULLITT COUNTY-JUDGE/EXECUTIVE, PRESIDING AND MAGISTRATES: Dennis Mitchell, Shaun Logsdon, Joe Rayhill BULLITT COUNTY ATTORNEY: Rob Flaherty DEPUTY JUDGE: Kay Parrish

BULLITT COUNTY SHERIFF: Walt Sholar

DEPUTY CLERK: Samantha Shaner

Judge Summers called the meeting to order at 9:30 a.m. and welcomed everyone. Magistrates Mitchell, Logsdon, and Rayhill were present, Magistrate Laswell was absent. Chaplain Joe Wells gave the invocation and led the pledge to the flag.

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### TREASURER'S TRANSFER REPORT

Transfers: Expenditures by Date from the Treasurer's Office dated through September 6, 2022 has been submitted for Fiscal Court's review and approval. Copies are on file in the County Clerk's Office.

On motion by Esq. Mitchell, seconded by Esq. Rayhill, with Fiscal Court having concurred, accepting the Transfers: Expenditures by Date Report as presented.

Vote: Unanimous for-motion carried.

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### FISCAL COURT BILLS APPROVED

Open Invoice Reports from the Judge/Executive's Office dated through September 6, 2022 had been submitted for Fiscal Court's review and approval and copies are on file in the County Clerk's Office. Disbursements from each fund totaled: #01-\$248,273.86; #02-\$63,558.46; #03-\$38,354.97; #07-\$17,828.96; #09-\$82,051.59; #77-\$68,976.36. Grand total disbursements from all funds: \$619,044.20.

On motion of Esq. Rayhill, seconded by Esq. Logsdon, with Fiscal Court having concurred, the claims referenced above totaling \$619,044.20 were approved as presented and were ordered to be paid.

Vote: Unanimous for—motion carried.

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#### MINUTES APPROVED

On motion of Esq. Logsdon, seconded by Esq. Rayhill, and Fiscal Court having agreed to dispense with the formal reading, the minutes of the regular session of Bullitt County Fiscal Court held on Tuesday, August 2, 2022 and August 16, 2022, were approved as presented and the Judge was authorized to sign same.

Vote: Unanimous for-motion carried.

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### SPEAKER RODGER'S GROUP

Brian Dillard, from the Rodger's Group, presented a check to the Court in the amount of \$39,600.00 from a gun shoot they held back in May for First Responders. They had a great turnout for the fundraiser and would like to thank Mayor Eadens, the Court, and the community for their support.

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SPEAKER LIBRARY BOARD OF TRUSTEE'S TAX RATE 2022-2023

Jennifer Nippert, Associate Library Director, presented the Court with the 2022-2023 Library Board of Trustee's Tax Rate. She stated that they are decreasing the tax rate for this year, and are excited to open the new Central Library and invited everyone to the Grand Opening on September 17, 2022 at 2 p.m.

On motion of Judge Summers, seconded by Esq. Logsdon, with Fiscal Court having concurred, to accept the Bullitt County Library Board of Trustee's Tax Rate for 2022-2023.

Vote: Unanimous for-motion carried.





#### 9/6/2022

The Bullitt County Public Library Board of Trustees has elected to take the compensating tax rate for the fiscal year 2022-23, as provided by the Kentucky Department for Libraries and Archives and the Kentucky Department of Revenue, which decreases our Real Property rate to 6.0 cents per \$100 of property value and decreases our Personal Property tax rate to 6.04 cents per \$100 of property value. Key moments from last year:

- Operated 5 branches to provide library services to the whole of the county.
- Completed construction on the new Central library in Shepherdsville that will help meet community needs for decades to come.
- Modified our service model to provide valuable services while still keeping staff and patrons safe and healthy.

Our rates will comprise the following:

Real Property - 6.0 cents per \$100, a decrease from the 6.2 rate last year.

Personal Property – 6.04 cents per \$100, a decrease from the 8.96 rate last year.

Motor Vehicle - 2.12 cents per \$100, more than a cent below the state average.

This submission of notification fulfills the requirements for Special Purpose Governmental Entities as laid out in KRS65A.110.

Sincerely

Jennifer Nippert, Associate Director Bullitt County Public Library

CENTRALLIBRARY

Administrative Offices • 740 Conestoga Parkway • P.O. Box 99 • Shepherdsville, KY 40165
Phone: 502-543-7675 • Fax. 502-543-5487

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ZONING ORDINANCE: FIRST READING ORDINANCE #22-19

A zoning ordinance for property owned by Jim Beam Brands Company, has been advertised for first reading and public hearing at this meeting. Planning and Zoning Interim Director Charlie Spalding gave the following overview of the Planning Commission's hearing and recommendation on Docket #2022Z-01:

BK 42 PG130

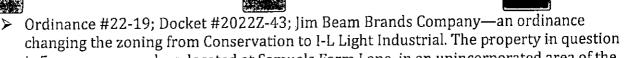












changing the zoning from Conservation to I-L Light Industrial. The property in question is 5 acres, more or less, located at Samuels Farm Lane, in an unincorporated area of the county.

The Planning Commission recommended that the zoning change be approved based upon the fact that the requested zoning change is not in agreement with the adopted Comprehensive Plan, but is surrounded by Light Industrial owned by Jim Beam.

County Attorney, Robert Flaherty, gave the first reading, in summary, of Ordinance #22-19 for the record, and a copy is on file at the County Clerk's Office.

Attorney Jamie Cox, representing Jim Beam Brands Company, spoke in favor of this zoning request and was there to answer any questions from the Court. She stated that this small piece of land was purchased in 2018, but was foreclosed on, so they had been waiting on the foreclosure to process.

ZONING ORDINANCE: FIRST READING ORDINANCE #22-20

A zoning ordinance for property owned by Estate of Clarence W. Shepherd, Linda Cole as Executrix, has been advertised for first reading and public hearing at this meeting. Planning and Zoning Interim Director Charlie Spalding gave the following overview of the Planning Commission's hearing and recommendation on Docket #2022Z-46:

> > Ordinance #22-20; Docket #2022Z-46; Estate of Clarence W. Shepherd, Linda Cole as Executrix —an ordinance changing the zoning from Agricultural to R-3 Residential. The property in question is 11.92 acres, more or less, located at 1916 Highway 44 West, in an unincorporated area of the county.

The Planning Commission recommended that the zoning change be approved based upon the fact. that the requested zoning change is not in agreement with the adopted Comprehensive Plan, but the subject property adjoins other Commercial Zoning Property.

County Attorney, Robert Flaherty, gave the first reading, in summary, of Ordinance #22-20 for the record, and a copy is on file at the County Clerk's Office.

Linda Cole spoke in favor of this Zoning Request. She stated that she is wanted to develop an RV Park and Tiny Home Community for seniors. She believes that people want to downsize with age, and wants to allow them a place to come and stay in a safe community atmosphere. She stated that she will have spots from around 30-35 units travel trailers and 10-13 tiny homes. The customer will own the unit, and she will own the land, and they will rent the spot to stay short term or long term.

ZONING ORDINANCE: FIRST READING ORDINANCE #22-21

A zoning ordinance for property owned by Keith and Sherry Hunt, has been advertised for first reading and public hearing at this meeting. Planning and Zoning Interim Director Charlie Spalding gave the following overview of the Planning Commission's hearing and recommendation on Docket #2022Z-49:

> > Ordinance #22-21; Docket #2022Z-49; Keith and Sherry Hunt—an ordinance changing the zoning from Agricultural Non-Conforming to R-1 Single Family Residential. The property in question is 7 acres, more or less, located at 2052 Colling Hill Road, in an unincorporated area of the county.

The Planning Commission recommended that the zoning change be approved based upon the fact

that the requested zoning change is in agreement with the adopted Comprehensive Plan.

County Attorney, Robert Flaherty, gave the first reading, in summary, of Ordinance #22-21 for the record, and a copy is on file at the County Clerk's Office.

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DISPATCH ELECTRICAL AND BATTERY PACK BIDS

On motion of Judge Summer, seconded by Esq. Mitchell, with Fiscal Court having concurred, to accept the three bids with Comstock Brothers Electric Company, Climate Conditioning Company Inc., and Climate Support Group, for a total of \$70,282.06 for electrical and battery packs at Bullitt County Dispatch.

Vote: Unanimous for—motion carried.

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COLLINGS HILL ROAD CONTRACT CORRECTION

On motion of Esq. Logsdon, seconded by Esq. Rayhill, with Fiscal Court having concurred, correct the acreage on the Collings Hill Road Contract to 3.014 total lot size.

Vote: Unanimous for-motion carried.

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RESOLUTION 22-12 REDUCE SPEED LIMIT PORTION OF STATE HWY 61

On motion of Esq. Logsdon, seconded by Esq. Rayhill, with Fiscal Court having concurred, to accept Resolution 22-12, a Resolution requesting reduction of the speed limit along a portion of State Highway 61 in Bullitt County beginning from Salt River Bridge South to State Highway 245.

Vote: Unanimous for—motion carried.

BULLITT COUNTY
BK 42 PG132











## COMMONWEALTH OF KENTUCKY BULLITT COUNTY FISCAL COURT

#### RESOLUTION # 22-12

A RESOLUTION REQUESTING REDUCTION OF THE SPEED LIMIT ALONG A PORTION OF STATE HIGHWAY 61 IN BULLITT COUNTY BEGINNING FROM THE SALT RIVER BRIDGE SOUTH TO STATE HIGHWAY 245

WHEREAS, significant commercial and industrial growth and development continues to occur in Bullitt County, including along State Highway 61 south of the Salt River; and,

WHEREAS, said development has resulted in and will continue to result in increased traffic and roadway hazards, particularly involving large commercial vehicles, along the stretch of Highway 61 between the Salt River Bridge and State Highway 245; and,

WHEREAS, Bullitt County Fiscal Court desires to encourage traffic safety measures to reduce the risks of this increased traffic and these hazards to the traveling public and adjoining property owners; and,

WHEREAS, Bullitt County Fiscal Court determines it is in the best interests of the public and the residents of Bullitt County to request the Kentucky Transportation Cabinet to reduce the Speed Limit along this portion of State Highway 61 to 45 MPH;

NOW, THEREFORE, BE IT RESOLVED that Bullitt County Fiscal Court does hereby encourage and request that the Kentucky Transportation Cabinet reduce the Speed Limit to 45 MPH along the portion of State Highway 61 in Bullitt County beginning from the Salt River Bridge continuing south to State Highway 245, and authorizes the Bullitt County Judge/Executive to forward this Resolution to the proper authorities and take any and all actions necessary in furtherance of this request.

This Resolution having been adopted by the Fiscal Court of Bullitt County, Kentucky during a Regular Meeting this \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_, 2022 by a vote of \_\_\_\_\_\_\_, For; \_\_\_\_\_\_\_, Against; and \_\_\_\_\_\_\_, Abstentions.

BULLITT COUNTY FISCAL COURT

Approved as to Form and Legality:

Jerry Symmers

Bullitt County Judge/Executive

Attested To:

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Kevin Mooney

Bullitt County Clerk

Robert P. Flaherty Bullitt County Attorney

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SHERIFF'S OFFICE SURPLUS

On motion of Esq. Mitchell, seconded by Esq. Rayhill, with Fiscal Court having concurred, to surplus the following items from the Bullitt County Sheriff's Office:

Vote: Unanimous for—motion carried.

#### Surplus List 9/6/22

The listed items are no longer of use to the Bullitt County Sheriff's Office (BCSO), for reasons such as being broken, obsolete, unserviceable, etc.. We request these items be declared surplus, in order for the BCSO to dispose of the items in an appropriate manner.

Three exterior metal doors

Three used interior doors

One broken desk top

One eight" folding table

One water-stained 4'X8' piece of particle board

Seven varying lengths of used countertops removed when the SOF was remodeled

Seventeen headrests

Three vehicle consoles

One Acer computer monitor

One box of used car body parts

One broken LG 82" UHD TV

One Total Station laser System, for measuring scenes

One Eureka Tool Box evidence collection vacuum

Two broken, Eco Zone, portable spotlights

One small metal lockbox, with no key

Three Whelen, roof mount light bars

Three Whelen, light bar control boxes, Serial #'s N281505, N281512, N051348

One Federal, light control box

One motivational poster

One Mag Light, serial #R33119798, with in-car charger

One Kodak ScanMate i940 scanner

One Kenwood KRK-2 power module

Two Kenwood KMC-35 microphones

One Kenwood, KMC-9 desk mic

One Kenwood, portable radio charger, with battery

One Uniden, BCT15X Beareat radio

Six Tahoe rear posts, removed for installation of emergency lights

One Lind automobile power adapter

Fourteen mini emergency light bars

One Whelen, Slimlights light bar

One Micromax light bar

One Kenwood TK-2312, VHF FM Transceiver, serial #B8910368

Three Whelen sirens

Eight Kenwood transceivers, serial #'s 90700532, A8A00971. A9C00263, B22011123, B2B02487, B2B02489, A9A00490, 70100695

One Microsoft Surface Pro. (out of warranty, with power Issue) serial #000009553953

Four-Kustom HR-12 Handheld radar guns, serial #'s AA3756, AA13289, AA7543, AA3630

Four Intoximeters, Alco-Sensor III, portable breathalyzers, serial #'s 1088697, 1090002, 1039388, 1238350

One empty breathalyzer case

Two Dell power cord adapters

One Gall's Street Thunder ST110, Siren amplifier, serial #000000221686

One Crown Vic. dome light

One Electrifly, by Great Planes, 12Volt, 12 Amp power supply

Eight Lathem, electronic time recorder ribbons

One Brother, Pocket Jet 6 printer

One KleenViewe 20" wiper blade

One Sony, Digital mini recorder

One package of Phillips DP Electrode Pads, for a defibrillator

One Victor, tire pressure gauge

One unknown make, model cellphone

One Otterbox phone case, for an IPhone 7, or 8

One clear plastic cellphone, screen protector

Four lanyards

Four radio belt clips

One holster

One magazine and handcuff belt carrier

One set of gold colored Deputy collar pins

One pair on navy blue pants with gold stripe

One broken office chair, w/black mesh back, and armrests

One "old style" Captain badge

One IPhone 11, serial #356866110663196

Kenwood model TK-7360HV in-car radios, serial #\*s B2201122, B5300536, B5300514, B5300513, B5300533, B2201121, B2201124, B5300537, B6B11036, B5300535, B5300512, B5300515, B2201125

Kenwood model TK-7160H, serial #'s B0C01359, A9A00488, B0600501, B0C01360, A9A00487, A8A00974, A9A00534, A9C00262, 90400935, 90400934, 91000057, A8A00973.

One Kenwood, model TK-760HG, in-ear radio, serial #60700636

One Canon EOS camera, with lenses, and a flash attachment

One MDT in-car scanner

One panel of glass

One EXIT sign

One top to an office desk

One Pocket Jet in-car printer

Two Lind automobile power adapters

Four parts of an in-car electronics mounting brackets

Twelve 2 packs of gas mask filter cartridges

One ScanMate in-car document scanner

One old EMT Kit

Four old fingerprint kits

Four face shields for riot helmets

Five, expended contents, fire extinguishers

One desk phone

Two triple beam balance scales

One Dial O Gram balance scale

One, old, Dell laptop, serial #B1GKH71

One, old broken, JetBook laptop computer

Four Stalker Lidar, radar gun desktop chargers

Iphone 11 Serial #356858113438270

Netgear hotspot Serial # 15161003332635

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# HEALTH INSURANCE RENEWAL

On motion of Esq. Logsdon, seconded by Esq. Mitchell, with Fiscal Court having concurred, to accept the Health Insurance Renewal through Humana for all County Employees.

Vote: Unanimous for-motion carried.

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# EMERGENCY MEDICAL SERVICES NEW HIRES

On motion of Judge Summers, seconded by Esq. Rayhill, with Fiscal Court having concurred, to hire Jason Jones as Full Time Paramedic at \$25.00 per hour, effective August 22, 2022; Josh Riley as Full Time EMT at \$17.50 per hour, effective September 6, 2022; Kaden Whicker as Part Time EMT at \$17.50 per hour, effective September 6, 2022; and change of status for Samantha Postlewait from Part Time to Full Time EMT, effective September 16, 2022.

Vote: Unanimous for-motion carried.

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RESOLUTION 22-11 SOLID WASTE MANAGEMENT PLAN 2023-2027

On motion of Esq. Rayhill, seconded by Esq. Logsdon, with Fiscal Court having concurred, to accept Resolution 22-11, a Resolution adopting the Bullitt County Solid Waste Management Plan 2023-2027

BULLITT COUNTY
BK 42 PG137

Vote: Unanimous for-motion carried.

#### COMMONWEALTH OF KENTUCKY BULLITT COUNTY FISCAL COURT

#### RESOLUTION # 22-11

#### A RESOLUTION ADOPTING THE BULLITT COUNTY SOLID WASTE **MANAGEMENT PLAN 2023-2027 UPDATE**

WHEREAS, Bullitt County Fiscal Court is required by KRS 224.43-340 and KRS 224.43-345 to submit an Update of the area Solid Waste Management Plan; and,

WHEREAS, the Bullitt County Solid Waste Management Area is governed by the Bullitt County Fiscal Court; and,

WHEREAS, the Bullitt County Solid Waste Management Plan 2023-2027 Update sets the agenda for implementation of solid waste reduction and management for the years inclusive of 2023-2027; and,

WHEREAS, a public comment period on the Bullitt County Solid Waste Management Plan 2023-2027 Update was conducted in the County.

NOW, THEREFORE, BE IT RESOLVED BY THE FISCAL COURT OF THE COUNTY OF BULLITT, COMMONWEALTH OF KENTUCKY that the Bullitt County Fiscal Court hereby adopts the Bullitt County Solid Waste Management Plan 2023-2027 Update and supports its Action Plan, Implementation Plan, and associated activities.

day of <u>september</u> Abstentions. by a vote of H For; Against; and

**BÚLLITT COUNTY FISCAL COURT** 

Jetrv Summers

Bullitt County Judge/Executive

Approved as to Form and Legality:

Attested To:

Kevin Mooney

**Bullitt County Clerk** 

Robert P. Flandrty **Bullitt County Attorney** 

EMERGENCY MANAGEMENT AGENCY **GRANT PROGRAM** 

On motion of Esq. Logsdon, seconded by Esq. Rayhill, with Fiscal Court having concurred, to cut the checks for 2020 Emergency Management Agency Grant Program, matching funds of \$59,952.96 for a Digital Repeater, and \$57,876.00 for a Mobile Command Trailer.

Vote: Unanimous for—motion carried.

**BULLITT COUNTY PG138 BK 42** 







## DISPATCH ELECTRICAL AND BATTERY PACK

On motion of Judge Summer, seconded by Esq. Mitchell, with Fiscal Court having concurred, to allow the Treasurer to cut the check for \$70,282.06 for electrical and battery packs for Bullitt County Dispatch, upon completion of services.

Vote: Unanimous for—motion carried.

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### ROAD DEPARTMENT SURPLUS

On motion of Esq. Logsdon, seconded by Esq. Mitchell, with Fiscal Court having concurred, to surplus the following items from the Bullitt County Road Department:

Bullitt County Road Department Surplus Items 09/06/2022

YEAR	MAKE	MODEL	VIN#
	2003 FORD	CROWNVIC	2FAHP74W13X180770
	1995 CHEVY	C20	1GCGK24K9SZ232806
	2000 GMC	TC7	1GDP7H1C8YJ511104
	2003 GMC	TC8CO64	1GDT8J4C33F515796
	2008 FORD	F150	1FTRF14W48KD70068
	2013 FORD	F150	1FTFX1EF3DKF33303
	2003 CHEVY	C1500	1GCEK14V93Z171311
	2002 CHEVY	SILVERADO	1GCEK14V22Z204132
	1996 PTRB	377A	1XPCD99X6TN395927
	1987 PHELAN	LOWBOY	1R9H47302H1010915
	2005 CHEVY	TRLBLZR	1GNDT13S352208002
	2001 FORD	VAN	1FBSS31L51HB38184
	1993 CHEVY	FLTSIDE	1GCHC33F8PJ403871
	2005 FORD	EXPLORER	1FMZU72K55UB27499
	1997 FORD	CLUB WA	1FBJS31L0VHA06189

MISC. ITEMS KOLBOLT COMPRESSOR

STORAGE CONTAINER

PAVER PARTS

SKID MISC. CYLINDERS
SKID JOHN DEERE PARTS

MISC TIRES

Vote: Unanimous for—motion carried.

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#### ASPHALT ROLLER

On motion of Esq. Logsdon, seconded by Esq. Mitchell, with Fiscal Court having concurred, to purchase 2019 Volvo Double Drum Asphalt Roller for the Bullitt County Road Department in the amount of \$102,000.00.

Vote: Unanimous for—motion carried.

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## ROAD DEPARTMENT COMPLIMENT

Mayor Armstrong, of Mount Washington, thanked the Road Department for their hard work and professionalism of the application of asphalt on the new street they built in Mount Washington. He thanked the Court and the local agreement between the City of Mount Washington and the County.

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## SPEAKER UPDATED COMPREHENSIVE PLAN

Robin Gehlbach asked the Court for an updated Comprehensive Plan since the last one was done back in 2016. She would like to see how far we have come and the progress to come. Judge Summers stated that they are currently working on that and will let her know when it is finalized.

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#### **ANNOUNCEMENTS**

Magistrate Logsdon asked the Court and Mayor Armstrong if they could set up a Town Hall Meeting in the next few months to give the public updates. It was agreed to move forward with this request.

Judge Summers stated that Highway 480 is supposed to start back up in the next month or two and there were no bids on the Highway 44 and Bogard Lane traffic light. He also stated that on September 11, 2022 at 3 P.M., the Shepherdsville County Music Show, will be hosting county music acts with all benefits going to Eastern Kentucky Flooding Relief.

County Clerk Kevin Mooney gave an Election Update to the Court. He stated that the election will look like it did in May with three days of early voting at Paroquet Springs Conference Center, Eastside Middle, and Zoneton Middle. Election Day will consist of several other locations and since the locations will be considered Vote Centers, anyone can vote at any of the locations.

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#### ADJOURNMENT.

There being no further business, on motion of Esq. Mitchell, seconded by Esq. Rayhill, and following a unanimous vote, the meeting adjourned at 10:27 a.m.

Bullitt County Judge/Executive
Approved by Fiscal Court:
September 20, 2022

Minutes prepared & submitted by:

Samantha Shaner, Deputy Clerk

BULLITT COUNTY
BK 42 PG140



