

REGULAR SESSION BULLITT COUNTY FISCAL COURT
HELD ON TUESDAY, APRIL 16, 2024, AT 9:30 A.M.

PRESENT:

HON. JERRALL SUMMERS, BULLITT COUNTY JUDGE/EXECUTIVE, PRESIDING
AND MAGISTRATES: Vera Sanders, Shaun Logsdon, Karen Johnson, Brian Bleemel
BULLITT COUNTY ATTORNEY: Tammy Baker DEPUTY JUDGE: Kay Parrish
BULLITT COUNTY SHERIFF: Walt Sholar DEPUTY CLERK: Samantha Shaner

Judge Summers called the meeting to order at 9:30 a.m. and welcomed everyone. All Magistrates were present. Chief Financial Officer Keith Griffee gave the invocation and led the pledge to the flag.

TREASURER'S TRANSFER REPORT

Transfers: Expenditures by Date from the Treasurer's Office dated through April 16, 2024 has been submitted for Fiscal Court's review and approval. Copies are on file in the County Clerk's Office.

On motion by Esq. Sanders, seconded by Esq. Logsdon, with Fiscal Court having concurred, accepting the Transfers: Expenditures by Date Report as presented.

Vote: Unanimous for—motion carried.

FISCAL COURT BILLS APPROVED

Open Invoice Reports from the Judge/Executive's Office dated through April 16, 2024 had been submitted for Fiscal Court's review and approval and copies are on file in the County Clerk's Office. Disbursements from each fund totaled: #01- \$618,211.01; #02- \$36,497.94; #03- \$112,713.39; #07- \$169.93; #09- \$125,868.41; #77- \$153,802.16. Grand total disbursements from all funds: \$1,047,262.84.

On motion of Esq. Logsdon, seconded by Esq. Sanders, with Fiscal Court having concurred, the claims referenced above totaling \$1,047,262.84 were approved as presented and were ordered to be paid.

Vote: Unanimous for—motion carried.

TREASURER'S REPORTS

The Treasurer's Financial Reports for the month of March 2024 and/or the fiscal year to date through March 31, 2024, as reported to the Department of Local Government had been submitted for Fiscal Court's review and copies are on file in the County Clerk's Office. The Reports included: Financial Cover Sheet (as recorded below); Bank Reconciliation Statement for each fund; Appropriation Condition Report; Transfers/Expenditures by Date; Long Term Liabilities; Warrant Distribution List; Monthly Revenue Journal; and Fund Receipts Report.

On motion of Esq. Johnson, seconded by Esq. Bleemel, and with Fiscal Court having concurred, the Financial Report for March 2024 were approved and accepted as presented and recorded below.

Vote: Unanimous for—motion carried.

Financial Statement
BULLITT COUNTY FISCAL COURT
 Fund Type: Governmental
 From: 07/01/2023 To: 03/31/2024

SUMMARY

	General	Road	Jail	L.G.E.A.	FED GRANTS	Ambulance	Forest Fire CLERK STORAGE	E-911	OPIOID	Totals
Total Receipts	24,851,161.51	2,384,500.07	4,333,874.89	909,204.81	31,021.08	6,463,334.52	3,173.03	195,436.87	2,135,689.47	41,829,820.16
Total Claims	11,608,145.56	2,371,412.89	4,234,219.09	598,140.46	30,978.08	6,434,993.64	1,728.00	17,887.95	1,551,809.00	28,853,544.47
Cash Balance	13,243,016.95	13,087.38	99,455.80	313,064.45	42.88	28,340.88	1,445.03	177,568.92	584,080.47	14,976,275.69
Encumbrances	64,556.06	38,496.17	34,607.58		2,134.48	40,243.65			4,644.98	182,682.90
Unencumbered Cash Balance	13,178,459.89	-23,408.79	64,848.22	313,064.45	-2,091.50	-11,902.77	1,445.03	177,568.92	579,435.51	14,793,592.79


RECONCILIATION

Bank Balance	13,298,030.11	26,174.76	105,315.59	313,064.45	85.98	56,681.76	1,445.03	177,568.92	594,052.54	15,088,592.94
Outstanding Deposits							1,728.00			1,728.00
Outstanding Checks	55,014.16	13,087.38	5,859.78		42.98	28,340.88	1,728.00	6,072.07		114,045.25
Other Investments										
Cash Balance	13,243,015.95	13,087.38	99,455.80	313,064.45	42.98	28,340.88	1,445.03	177,568.92	584,080.47	14,976,275.69

TO THE BEST OF MY KNOWLEDGE, THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE


 STEPHANIE K. CHOATE, COUNTY TREASURER

4/11/2024
 Date


 TERHAL SUMMERS, COUNTY JUDGE/EXECUTIVE

4/16/2024
 Date

MINUTES APPROVED

On motion of Esq. Logsdon, seconded by Esq. Bleemel, and Fiscal Court having agreed to dispense with the formal reading, the minutes of the regular session of Bullitt County Fiscal Court held on Tuesday, April 2, 2024, were approved as presented and the Judge was authorized to sign same.

Vote: Unanimous for—motion carried.

PRESENTATIONS

BCPS

Danny Clemons, Bullitt County Public School Director of Facilities, gave the Court an update on the upcoming summer projects. They will be upgrading North Bullitt High School and Lebanon Junction Elementary traffic patterns. They are looking to make improvements to the solutions they have found this year. They want to pave the gravel road that they are using at each location. They will supply all materials, if the Road Department could perform the work. Road Department has stated that they agree to this agreement.

On motion of Esq. Logsdon, second by Esq. Bleemel, with Fiscal Court having concurred, to enter an Interlocal Agreement with Bullitt County Public Schools and Bullitt County's Road Department for paving work at North Bullitt High School and Lebanon Junction Elementary.

Vote: Unanimous for—motion carried.

PRESENTATIONS

FEMA REIMBURSEMENT CHECK

FIRE DEPARTMENTS

John Waters, with Bullitt County Emergency Management Agency, is here to disperse the local Fire Departments portion of the FEMA reimbursement from the strong windstorms on March 3, 2024. The total reimbursement for the county from FEMA and the Kentucky Division of Emergency Management is \$225,540.25. The County Departments reimbursements are as followed:

FEMA CAT-B Fire Department Totals								
DEPT	LABOR	EQUIPT.	materials	TOTAL	Federal 75%	State 12%	Local 13%	Final Reimbursement
SEBFD	//////////	\$4,215.86		\$4,215.86	\$3,161.89	\$505.90	\$548.06	\$3,667.80
LFD	\$770	\$3,652.50		4,422.50	\$3,316.87	\$530.70	\$574.92	\$3,847.75
ZFD	\$1,390.19	\$700.98		2091.17	\$1,568.37	\$250.94	\$271.85	\$1,819.31
NFD	\$1,600.00	\$605.58		2205.58	\$1,654.18	\$264.67	\$286.72	\$1,918.85
MWFD	\$1,809.49	\$2,492.39		4301.88	\$3,226.41	\$516.22	\$559.24	\$3,742.63
SFD	\$2,396.38	\$1,460.80		3857.18	\$2,892.88	\$462.86	\$501.43	\$3,355.75
				\$21,094.17				Total \$18,352.08
EMA	\$2,438.55	\$5,867.37	\$374.91	8,680.83	\$6,510.62	\$1,041.70	\$1,128.51	\$7,552.32
				29,775.00				Total \$25,904.4

All depts together, total, \$29,775.00
 Reimbursement total \$25,904.25

Mutual Aid \$21,094.17

**PRESENTATION
 EMERGENCY MANAGEMENT AGENCY**

Director Warren, and John Waters gave an updated Emergency Management Agency presentation. They stated that they have over sixty-four hours of training all over the state. They have created a Search and Rescue Team that consists of 15 members from across the County, that get together for a monthly training. They assisted Trimble County last month after a round of tornadoes. They are also responsible for maintaining thirty-six tornado sirens and making sure they are all in working order in case of an emergency. They also report numbers and various incidents to the State and have received over \$491,500.00 of Grant Funding over the last four years. They also aid in hosting Red Cross Blood Drives in the County. They are happy with their updated renovations of the Emergency Operations Center.

**PRESENTATION
 TURN AROUND CENTER UPDATE**

Jennie Mannes, Director of Turn Around Center, gave an update to the Court. She thanked the Court for all their support over the years and gave each member a folder full of information. She went over last year's statistics that consisted of serving 80,000 people with over 80 volunteers. They are dedicated to helping people turn their life around and help people from all over the county and neighboring counties. She believes they have grown because they are open to everyone with no boundaries. They have expanded to five buildings now, including a new Edith's Inn, formally known as Turnaround Inn. This aides in housing uprooted individuals for 90 days to create a healthier lifestyle. She encouraged everyone to come take a look at what is happening in Lebanon Junction and to come volunteer their time and expertise.

**ZONING ORDINANCE: SECOND READING
 ORDINANCE #24-03**

County Attorney Tammy Baker gave the second reading of the following zoning ordinance that was given first reading on April 2, 2024.

- Ordinance #24-03; Docket #2024Z-07; Michael Lehn—an ordinance changing the zoning from Agriculture to Conservation. The property in question is 3.671 acres, more or less, located at 1092 Martin Hill Road, in an unincorporated area of the county.

On motion of Esq. Sanders, seconded by Esq. Bleemel, with Fiscal Court having concurred, and with the recommendation of the Planning Commission, Ordinance #24-03, Docket #2024Z-07 was adopted as presented and recorded below and the Judge was authorized to sign the same.

Vote: Unanimous for—motion carried.

COMMONWEALTH OF KENTUCKY
COUNTY OF BULLITT
ZONING ORDINANCE NO. 24-03

AN ORDINANCE RELATING TO THE CHANGING OF ZONING OF CERTAIN PROPERTY FROM AGRICULTURAL TO CONSERVATION. THE PROPERTY IN QUESTION IS 3.671 ACRES, MORE OR LESS, LOCATED AT 1092 MARTIN HILL ROAD, PARCEL NUMBER 019-000-00-091, IN AN UNINCORPORATED AREA OF THE COUNTY.

WHEREAS, the Fiscal Court of Bullitt County has considered the evidence of the public hearing held by the Joint Planning Commission and the recommendations of the Commission, the information provided in the Staff Report of the Office of Bullitt County Planning and Zoning, and the testimony and evidence presented at the public hearing held by the Fiscal Court; and

WHEREAS, the Fiscal Court concurs in and adopts the reasons of the Joint Planning Commission for said zoning change and approves and accepts the recommendations of the Planning Commission in this matter as set out in said minutes and determines that the proposed zoning change is acceptable and should be approved; and

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF COUNTY OF BULLITT, COMMONWEALTH OF KENTUCKY:

SECTION ONE: That the above property located in the unincorporated area of Bullitt County and more particularly described in the minutes and records of the Planning Commission in Docket Number 2024Z-07 is hereby changed from Agricultural to Conservation.


SECTION TWO: This Ordinance shall take effect upon passage and publication as required by law.

SECTION THREE: Should any section, provision or part of this Ordinance be declared unconstitutional or invalid for any reason by a court of competent jurisdiction, then the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

SECTION FOUR: All ordinances and resolutions, to the extent they are inconsistent herewith, are hereby repealed.

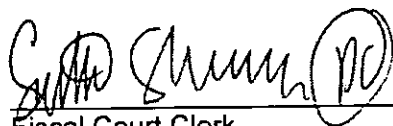
Given first reading and public hearing at a Regular Meeting of the Bullitt County Fiscal Court on the 2nd day of April, 2024.

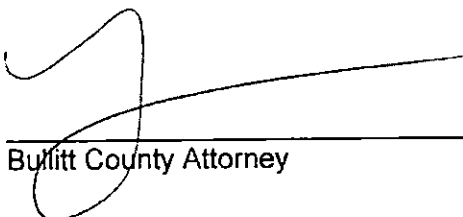
Given second reading and voted upon at a Regular Meeting of the Bullitt County Fiscal Court on the 16th day of April, 2024.


Jerry Summers
County Judge Executive
Date of Adoption: 4/16/2024

Attested to:

Approved as to Form and Legality:


Fiscal Court Clerk


Bullitt County Attorney

ZONING ORDINANCE: SECOND READING
ORDINANCE #24-04

County Attorney Tammy Baker gave the second reading of the following zoning ordinance that was given first reading on April 2, 2024.

- Ordinance #24-04; Docket #2024Z-13; Carles and Lee Ann Vincent—an ordinance changing the zoning from Agriculture to Conservation. The property in question is 4.3 acres, more or less, located at 200 Jackson Hill Road, in an unincorporated area of the county.

On motion of Esq. Bleemel, seconded by Esq. Johnson, with Fiscal Court having concurred, and with the recommendation of the Planning Commission, Ordinance #24-04, Docket #2024Z-13 was adopted as presented and recorded below and the Judge was authorized to sign the same.

Vote: Unanimous for—motion carried.

COMMONWEALTH OF KENTUCKY
COUNTY OF BULLITT
ZONING ORDINANCE NO. 24-04

AN ORDINANCE RELATING TO THE CHANGING OF ZONING OF CERTAIN PROPERTY FROM AGRICULTURAL TO CONSERVATION. THE PROPERTY IN QUESTION IS 4.3 ACRES, MORE OR LESS, LOCATED AT 200 JACKSON HILL ROAD, PARCEL NUMBER 072-000-00-050CC, IN AN UNINCORPORATED AREA OF THE COUNTY.

WHEREAS, the Fiscal Court of Bullitt County has considered the evidence of the public hearing held by the Joint Planning Commission and the recommendations of the Commission, the information provided in the Staff Report of the Office of Bullitt County Planning and Zoning, and the testimony and evidence presented at the public hearing held by the Fiscal Court; and

WHEREAS, the Fiscal Court concurs in and adopts the reasons of the Joint Planning Commission for said zoning change and approves and accepts the recommendations of the Planning Commission in this matter as set out in said minutes and determines that the proposed zoning change is acceptable and should be approved; and

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF COUNTY OF BULLITT, COMMONWEALTH OF KENTUCKY:

SECTION ONE: That the above property located in the unincorporated area of Bullitt County and more particularly described in the minutes and records of the Planning Commission in Docket Number 2024Z-13 is hereby changed from Agricultural to Conservation.

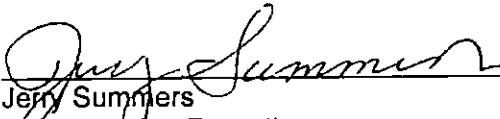
SECTION TWO: This Ordinance shall take effect upon passage and publication as required by law.

SECTION THREE: Should any section, provision or part of this Ordinance be declared unconstitutional or invalid for any reason by a court of competent jurisdiction, then the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

SECTION FOUR: All ordinances and resolutions, to the extent they are inconsistent herewith, are hereby repealed.

Given first reading and public hearing at a Regular Meeting of the Bullitt County Fiscal Court on the 2nd day of April, 2024.

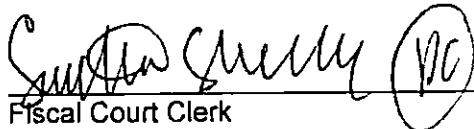
Given second reading and voted upon at a Regular Meeting of the Bullitt County Fiscal Court on the 16th day of April, 2024.

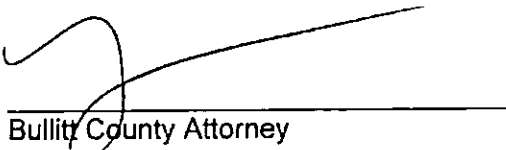

Jerry Summers
County Judge Executive

Date of Adoption: 4/16/2024

Attested to:

Approved as to Form and Legality:


Fiscal Court Clerk


Bullitt County Attorney

ZONING ORDINANCE: SECOND READING
ORDINANCE #24-05

County Attorney Tammy Baker gave the second reading of the following zoning ordinance that was given first reading on April 2, 2024.

- Ordinance #24-05; Docket #2024Z-14; Daniel and Terra Steckler—an ordinance changing the zoning from Agriculture to Conservation. The property in question is 1 acres, more or less, located at 397 Jackson Hill Road, in an unincorporated area of the county.

On motion of Esq. Bleemel, seconded by Esq. Logsdon, with Fiscal Court having concurred, and with the recommendation of the Planning Commission, Ordinance #24-05, Docket #2024Z-14 was adopted as presented and recorded below and the Judge was authorized to sign the same.

Vote: Unanimous for—motion carried.

COMMONWEALTH OF KENTUCKY
COUNTY OF BULLITT
ZONING ORDINANCE NO. 24-05

AN ORDINANCE RELATING TO THE CHANGING OF ZONING OF CERTAIN PROPERTY FROM AGRICULTURAL TO CONSERVATION. THE PROPERTY IN QUESTION IS 1 ACRE, MORE OR LESS, LOCATED AT 397 JACKSON HILL ROAD, PARCEL NUMBER 072-000-00-050, IN AN UNINCORPORATED AREA OF THE COUNTY.

WHEREAS, the Fiscal Court of Bullitt County has considered the evidence of the public hearing held by the Joint Planning Commission and the recommendations of the Commission, the information provided in the Staff Report of the Office of Bullitt County Planning and Zoning, and the testimony and evidence presented at the public hearing held by the Fiscal Court; and

WHEREAS, the Fiscal Court concurs in and adopts the reasons of the Joint Planning Commission for said zoning change and approves and accepts the recommendations of the Planning Commission in this matter as set out in said minutes and determines that the proposed zoning change is acceptable and should be approved; and

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF COUNTY OF BULLITT, COMMONWEALTH OF KENTUCKY:

SECTION ONE: That the above property located in the unincorporated area of Bullitt County and more particularly described in the minutes and records of the Planning Commission in Docket Number 2024Z-14 is hereby changed from Agricultural to Conservation.

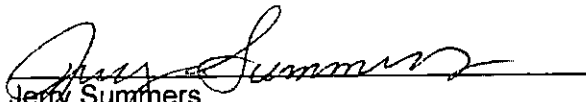
SECTION TWO: This Ordinance shall take effect upon passage and publication as required by law.

SECTION THREE: Should any section, provision or part of this Ordinance be declared unconstitutional or invalid for any reason by a court of competent jurisdiction, then the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

SECTION FOUR: All ordinances and resolutions, to the extent they are inconsistent herewith, are hereby repealed.

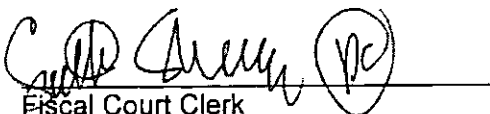
Given first reading and public hearing at a Regular Meeting of the Bullitt County Fiscal Court on the 2nd day of April, 2024.


Given second reading and voted upon at a Regular Meeting of the Bullitt County Fiscal Court on the 16th day of April, 2024.


Jerry Summers
County Judge Executive
Date of Adoption: 4/16/2024

Attested to:

Approved as to Form and Legality:


Fiscal Court Clerk


Bullitt County Attorney

ZONING ORDINANCE: SECOND READING
ORDINANCE #24-06

County Attorney Tammy Baker gave the second reading of the following zoning ordinance that was given first reading on April 2, 2024.

- Ordinance #24-06; Docket #2024Z-18; Michael and Sonja Edwards—an ordinance changing the zoning from Agricultural to R-1 Residential. The property in question is .48 acres, more or less, located at 222 Cromwell Lane, in an unincorporated area of the county.

On motion of Esq. Bleemel, seconded by Esq. Johnson, with Fiscal Court having concurred, and with the recommendation of the Planning Commission, Ordinance #24-03, Docket #2024Z-07 was adopted as presented and recorded below and the Judge was authorized to sign the same.

Vote: Unanimous for—motion carried.

COMMONWEALTH OF KENTUCKY
COUNTY OF BULLITT
ZONING ORDINANCE NO. 24-06

AN ORDINANCE RELATING TO THE CHANGING OF ZONING OF CERTAIN PROPERTY FROM AGRICULTURAL TO R-1 RESIDENTIAL. THE PROPERTY IN QUESTION IS .48 ACRES, MORE OR LESS, LOCATED AT 222 CROMWELL LANE, PARCEL NUMBER 072-000-00-055G, IN AN UNINCORPORATED AREA OF THE COUNTY.

WHEREAS, the Fiscal Court of Bullitt County has considered the evidence of the public hearing held by the Joint Planning Commission and the recommendations of the Commission, the information provided in the Staff Report of the Office of Bullitt County Planning and Zoning, and the testimony and evidence presented at the public hearing held by the Fiscal Court; and

WHEREAS, the Fiscal Court concurs in and adopts the reasons of the Joint Planning Commission for said zoning change and approves and accepts the recommendations of the Planning Commission in this matter as set out in said minutes and determines that the proposed zoning change is acceptable and should be approved; and

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF COUNTY OF BULLITT, COMMONWEALTH OF KENTUCKY:

SECTION ONE: That the above property located in the unincorporated area of Bullitt County and more particularly described in the minutes and records of the Planning Commission in Docket Number 2024Z-18 is hereby changed from Agricultural to R-1 Residential.


SECTION TWO: This Ordinance shall take effect upon passage and publication as required by law.

SECTION THREE: Should any section, provision or part of this Ordinance be declared unconstitutional or invalid for any reason by a court of competent jurisdiction, then the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

SECTION FOUR: All ordinances and resolutions, to the extent they are inconsistent herewith, are hereby repealed.

Given first reading and public hearing at a Regular Meeting of the Bullitt County Fiscal Court on the 2nd day of April, 2024.

Given second reading and voted upon at a Regular Meeting of the Bullitt County Fiscal Court on the 16th day of April, 2024.

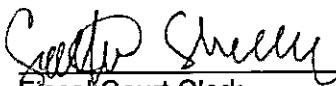


Jerry Summers
County Judge Executive


Date of Adoption: 4/16/2024

Attested to:

Approved as to Form and Legality:



Caitlin Shelly
Fiscal Court Clerk



Bullitt County Attorney

**BOARD OF ASSESSMENT APPEALS
APPOINTMENT**

On motion of Judge Summers, seconded by Esq. Bleemel, with Fiscal Court having concurred, to appoint Joe Rayhill to the Board of Assessment Appeals, term to expire June 30, 2027.

Vote: Unanimous for—motion carried.

**BOARD OF ASSESSMENT APPEALS
APPOINTMENT**

On motion of Judge Summers, seconded by Esq. Bleemel, with Fiscal Court having concurred, to appoint Brad Silveria to the Board of Assessment Appeals, term to expire June 30, 2026.

Vote: Unanimous for—motion carried.

**SOUTHEAST FIRE DEPARTMENT
BOARD APPOINTMENT**

On motion of Judge Summers, seconded by Esq. Sanders, with Fiscal Court having concurred, to appoint Marty Brown to the Southeast Fire Department Board, term to expire June 30, 2027.

Vote: Unanimous for—motion carried.

**SHERIFF'S OFFICE
SURPLUS LIST**

On motion of Esq. Logsdon, seconded by Esq. Johnson, with Fiscal Court having concurred, to approve the following Surplus List from the Bullitt County Sheriff's Office:

Bullitt County Sheriff Surplus Items

All items listed are obsolete, damaged beyond reasonable repair or no longer needed for the operations of the Bullitt County Sheriff's Office.

Netgear MR 1100 Hotspot IMEI: 015161003249698 S/N: 5DM49CN25350D

Iphone 12 IMEI: 356528180884165

Two sets of pink Handcuffs

Three sets of Leg Shackles

One Belly Chain

Stalker Lidar Radar S/N: LD079105

Stalker Lidar Radar S/N: SL001117

Stalker Lidar Radar S/N: LD079091

DVR System for Video Cameras with View Sonic monitor and wall mount Model: BLK-DH201600D S/N: DH201611050096 MAC: 000269058477 12V-SA (hard drive removed)

Kustom Signals Talon II hand held traffic radar Serial # TA01695

Brinks Safe 19x14x15 Model: 5081 have key, combination unknown

Two drawer wooden filing cabinet 34x30x20

Two drawer wooden filing cabinet 31x30x22

Two (2) artificial faux plants

Two (2) metal cages that came out of 2016 Ford Explorer police interceptors

Two (2) Whelen light bars Model: IG88888

Wooden entertainment stand 35x25x20

Wildcat picture 31x25

Eagle picture 31x39

Metal Filing Cabinet 29x15

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # SZK219

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # PTB607

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # PNE459

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # PNE786

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # BCSG639

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AFPD921

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AFPD925

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AFPD971

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AFSX304

Glock 27, Gen-4, .40 caliber, semi-automatic pistol, serial # FTT879

Glock 27, Gen-4, .40 caliber, semi-automatic pistol, serial # FTT881

Golden Eagle II, EG02860, 200-1968-00, Eagle Traffic Radar System

Pepsi Machine with blk metal cabinet Serial Number 3857881

Wooden Shelving Unit

Magnavox Video Cassette Recorder/DVD Recorder Model # MWR20V6 Serial # D39630808A

Two Purell and Sanitizer Dispensers

VIZIO TV Model # D32x-D1 Serial # LTTUUKNT0206255

Two Maroon Office Chairs

Small wooden desk

Wooden Desk

Two (2) packs of prong fastener sets

One (1) pack of DVD+R discs

Wooden Table 36x30

Paper Folding Machine (PS Mailers 3000) Dimensions: 18.5" Width: 16.25" Weight 60 lbs.

One Sheriff Office shirt and four (4) sheriff office sweaters

Iphone 12 IMEI: 356528180878134

Antenna

Speer Gold Dot 40 S&W 155 gr 1054 rds

Magtech 40 S&W 180 gr 9100 rds

Federal 40 S&W 165 gr 3000 rds

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AAKM455

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AAKM456

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AAKM458

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AAKM460

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AAKM461

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AAKM462

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # AAKM463

Glock 22, Gen-3, .40 caliber, semi-automatic pistol, serial # BFBA776

Glock 22, Gen-3, .40 caliber, semi-automatic pistol, serial # BFBA778

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # BHER357

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # BHER364

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # PVF622

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # SZK215

Glock 22, Gen-4, .40 caliber, semi-automatic pistol, serial # SZK210

One (1) metal five slot hanging document holder

Four (4) packs of 11 x 17 paper

One (1) metal Brinks box (no key)

One (1) metal six (6) slot desktop document holder

Two (2) large wooden desks

Wooden credenza

One (1) lateral two drawer wooden file cabinet

One (1) black rolling office chair

46 iPhone 12 Serial #'s

356528180579500, 356528180984510, 356528180291445, 356528180210312, 356528180515488, 256528180606030, 356528180462210, 356528180680449, 356528180458879, 356528180888034, 356528180969537, 356528180688038, 356528180096141, 356528180631822, 356528180387946, 356528180162760, 356528180190134, 356528180355786, 356528180482440, 356528180044554,

356528189436637

356528180177446

356528180892028

356528180374365

356528180602856

356528180143109

356528180754079

356528180020703

356528180477143

356528180221954

356528180198020

356528181711516

356528180185191
 356528180065633
 356528180988370
 356528180826539
 357814432070509
 357814432438524
 351139864799060
 351570368066251
 353669754364524
 357641775970635
 355658235664162
 358187617094845
 356528180878134
 356606647261175

46 Otterbox defender cases for Iphone 12
 Nine (9) Bullitt County Sheriff Badges to be destroyed (Aplus Shredding)
 Eagle Traffic Radar System - Serial NO: Em24186 Serial NO: EM24197
 Wooden bookcase
 Four (4) Bulletin Boards (various sizes)

Vote: Unanimous for—motion carried.

CLERK'S OFFICE
 ELECTION POLL WORKER PAY

On motion of Judge Summers, seconded by Esq. Sanders, with Fiscal Court having concurred, to approve the pay of poll worker for Special Election on March 19, 2024, and Primary Election on May 21, 2024, upon receipt of paperwork from the Bullitt County Clerk's Office.

Vote: Unanimous for—motion carried.

SHERIFF'S OFFICE
 2022 TAX BILL SETTLEMENT

On motion of Esq. Logsdon, seconded by Esq. Sanders, with Fiscal Court having concurred, to accept the Bullitt County Sheriff's Office Settlement of the 2022 Limestone, Sand, Gravel, Gravel (mineral) Tax Bills from 2022.

Vote: Unanimous for—motion carried.

Walt Sholar Bullitt County Sheriff 2022 Bullitt County Mineral Settlement PENDING AUDIT							
	County	Common School	Library	Health	Extension	FD4 Zone	Total
Original Charges - LSG 2022/Omd LSG 2022	\$684.50	\$5,527.58	\$441.62	\$176.65	\$66.24	\$735.03	\$7,632.62
Additional Bills	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Discounts	\$1.77	\$14.27	\$1.14	\$0.46	\$0.17	\$1.90	\$19.71
Penalties	\$119.23	\$962.82	\$76.92	\$30.77	\$11.54	\$128.21	\$1,329.49
Delinquent Bills	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Estimated Bills	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total Tax Collections	\$801.96	\$6,476.13	\$517.40	\$206.96	\$77.61	\$862.34	\$4,942.40
Commission Rate	1.25%	2%	1.25%	1.25%	1.25%	1.00%	
Commissions	-\$74.08	\$142.47	\$21.99	-\$8.80	-\$3.30	-\$8.62	-\$71.64
Amount Due Districts	\$767.88	\$6,333.66	\$495.41	\$198.16	\$74.31	\$853.72	\$7,809.42
Amount Previously Paid Districts	\$767.88	\$6,333.66	\$495.41	\$198.16	\$74.31	\$853.72	\$8,723.14
Difference	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Approved by County Judge President 

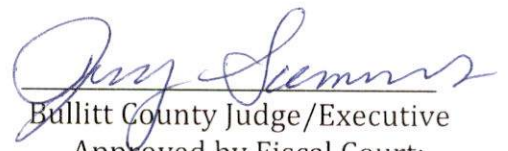
EMERGENCY MEDICAL SERVICES
NEW HIRE

On motion of Judge Summer, seconded by Esq. Logsdon, with Fiscal Court having concurred, to hire Mark Lucas as a Full Time EMT at \$19.50 per hour, effective April 24, 2024.

Vote: Unanimous for—motion carried.


ADJOURNMENT

There being no further business, on motion of Esq. Sanders, seconded by Esq. Bleemel, and following a unanimous vote, the meeting adjourned at 10:25 a.m.



Bullitt County Judge/Executive
Approved by Fiscal Court:
May 7, 2024

Minutes prepared & submitted by:



Samantha Shaner, Deputy Clerk