

REGULAR SESSION BULLITT COUNTY FISCAL COURT
HELD ON TUESDAY, MARCH 17, 2026, AT 9:30 A.M.

PRESENT:

HON. JERRALL SUMMERS, BULLITT COUNTY JUDGE/EXECUTIVE, PRESIDING
AND MAGISTRATES: Vera Sanders, Karen Johnson, Brian Bleemel
BULLITT COUNTY ATTORNEY: Tammy Baker DEPUTY JUDGE: Kay Parrish
BULLITT COUNTY SHERIFF: Walt Sholar DEPUTY CLERK: Samantha Shaner

Judge Summers called the meeting to order at 9:30 a.m. and welcomed everyone. Magistrates Bleemel, Johnson, and Sanders were present. Magistrate Logsdon was not present. Reverend David Conway, Shepherdsville Christian Church, gave the invocation and led the pledge to the flag.

MINUTES APPROVED

On motion of Esq. Sanders, seconded by Esq. Bleemel, and Fiscal Court having agreed to dispense with the formal reading, the minutes of the regular session of Bullitt County Fiscal Court held on Tuesday, March 3, 2026, were approved as presented and the Judge was authorized to sign same.

Vote: Unanimous for—motion carried.

TREASURER'S TRANSFER REPORT

Transfers: Expenditures by Date from the Treasurer's Office dated through March 17, 2026 has been submitted for Fiscal Court's review and approval. Copies are on file in the County Clerk's Office.

On motion by Esq. Bleemel, seconded by Esq. Sanders, with Fiscal Court having concurred, accepting the Transfers: Expenditures by Date Report as presented.

Vote: Unanimous for—motion carried.

FISCAL COURT BILLS APPROVED

Open Invoice Reports from the Judge/Executive's Office dated through March 17, 2026 had been submitted for Fiscal Court's review and approval and copies are on file in the County Clerk's Office. Disbursements from each fund totaled: #01- \$313,529.27; #02- \$81,722.52; #03- \$52,771.27; #09- \$86,881.49; #75- \$5,060.00; #77- \$160,598.05. Grand total disbursements from all funds: \$700,562.60.

On motion of Esq. Sanders, seconded by Esq. Johnson, with Fiscal Court having concurred, the claims referenced above totaling \$700,562.60 were approved as presented and were ordered to be paid.

Vote: Unanimous for—motion carried.

TREASURER'S REPORTS

The Treasurer's Financial Reports for the month of February 2026 and/or the fiscal year to date through February 28, 2026 as reported to the Department of Local Government had been submitted for Fiscal Court's review and copies are on file in the County Clerk's Office. The Reports included: Financial Cover Sheet (as recorded below); Bank Reconciliation Statement for each fund; Appropriation Condition Report; Transfers/Expenditures by Date; Long Term Liabilities; Warrant Distribution List; Monthly Revenue Journal; and Fund Receipts Report.

On motion of Esq. Johnson, seconded by Esq. Bleemel, and with Fiscal Court having concurred, the Financial Report for February 2026 were approved and accepted as presented and recorded below.

Vote: Unanimous for—motion carried.

Financial Statement
BULLITT COUNTY FISCAL COURT
Fund Type: Governmental
From: 07/01/2025 To 02/28/2026

SUMMARY

	General	Road	Jail	L.S.E.A.	FED GRANTS	Ambulance	Forest Fire	OPPOD FUND/LEPK STORAGE	E-011	DPH02E	Total
Total Receipts	15,939,950.83	2,125,434.00	4,223,281.84	908,085.95	1,050.47	6,417,990.83	3,770.00	1,164,852.50	133,804.91	2,033,952.79	37,854,967.25
Total Claims	9,855,715.84	2,118,425.33	4,118,255.89	358,327.70		6,397,238.34	1,870.00		12,650.00	1,628,577.33	21,490,463.34
Cash Balance	8,084,237.99	7,009.75	105,020.04	550,358.25	1,050.47	20,752.59	1,900.98	1,164,852.50	122,954.91	409,873.43	8,458,133.81
Encumbrances	72,643.82	74,049.25	54,031.40			55,438.51				25,785.14	281,945.12
Unencumbered Cash Balance	8,011,594.17	-67,040.50	50,988.64	550,358.25	1,050.47	-34,685.92	1,900.98	1,164,852.50	122,904.91	384,088.29	8,176,188.79

RECONCILIATION

Bank Balance	8,119,859.99	14,617.50	210,052.00	550,358.25	1,050.47	41,505.18	1,900.98	1,164,852.50	125,484.91	411,220.45	8,526,755.30
Outstanding Deposits											
Outstanding Checks	31,421.99	7,008.75	105,020.04			20,752.59			2,530.00	1,915.02	168,654.39
Other Investments											
Cash Balance	8,084,237.99	7,009.75	105,020.04	550,358.25	1,050.47	20,752.59	1,900.98	1,164,852.50	122,954.91	409,873.43	8,458,133.81

TO THE BEST OF MY KNOWLEDGE, THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE


STEPHANIE K. CROYLE, COUNTY TREASURER


Date

PRESENTATION
LIFE SAVING AWARD

Judge Summers presented members of Nichols Fire Department and Bullitt County Emergency Medical Services the Life Saving Award. They responded to an emergency call on an unresponsive male within three minutes and began life saving measures that ultimately saved his life. The awards were given to: Chief Mike Robison, Deputy Chief Jake Wood, Sergeant Sean Creed, Firefighter Derek Tillett, Firefighter Kavin Karrer, Firefighter Michael Wright, EMT Will Fleitz, Advanced EMT Peyton Theiler, Advanced EMT Ally McCaslin, EMT Abigail Potts, Medic James Slaughter, and Medic Michael Keener.

PRESENTATION
SOIL CONSERVATION

Director Bill Harned presented the Soil Conservation Budget to Fiscal Court. They will continue awarding four scholarships a year and initiating several projects across the County.

PRESENTATION
COUNTY RESCUE TEAM

Adam Heath presented a PowerPoint update on the Bullitt County Special Operations Unit. This is a combined operation from all six local fire departments, Emergency Medical Services, Emergency Management Agency, and Fiscal Court. It consists of specialized personnel in areas such as water rescue, hazmat incidents, confined spaces, rope rescue, trench rescue, and structural collapse. They have recently assisted in multiple flooding incidents, tornado recovery, and a recent plane crash. They have purchased new equipment to assist in better serving the community and are still in need of two additional trailers. They are proud of the collaboration between all departments and look forward to future endeavors.

PRESENTATION
PARKS AND RECREATION BOARD

Jo Coffman, member of the Parks and Recreation Board, gave a brief update to Fiscal Court. The Board has met several times and have some recommendations to make to the Court. They are going to focus on Nichols and Lebanon Junction with this budget to assist community needs. They are getting assistance from KIPDA to find potential grants including a new environmental assistance grant on county owned properties. They did vote to recommend the Court move forward with Bike with Wings for the update on the Mt Washington Skate Park, but do not want to use their funding since they are focusing on other areas of the county. The Board meets on the first Friday of every month and their next meeting is Friday, June 5, if anyone would like to attend.

RIDGEWAY MEMORIAL BUILDING
PRODIGY BID

On motion of Judge Summers, seconded by Esq. Sanders, with Fiscal Court having concurred, to approve the bid through Prodigy for \$780,000.00 for the renovations of the Ridgeway Memorial Building for the Bullitt County Clerk's Office future location.

Vote: Unanimous for—motion carried.

ZONING ORDINANCE: SECOND READING
ORDINANCE #26-05

Zoning Ordinance 26-05 has been advertised for first reading and public hearing at this meeting and County Attorney Tammy Baker gave the second reading of the following zoning ordinance that was given first reading on March 3, 2026.

- Ordinance #26-05; Docket #2026Z-05; Tim and Stacy Wiseheart—an ordinance changing the zoning from Agriculture and R-1 Residential to R-1 Residential. The property in question is 11.0028 acres, more or less, located at Armstrong Lane, in an unincorporated area of the county.

On motion of Judge Summers, seconded by Esq. Johnson, with Fiscal Court having concurred, and with the recommendation of the Planning Commission, Ordinance #26-05, Docket #2026Z-05 was adopted as presented and recorded below and the Judge was authorized to sign the same.

Vote: Unanimous for—motion carried.

COMMONWEALTH OF KENTUCKY
COUNTY OF BULLITT
ZONING ORDINANCE NO. 26-05

AN ORDINANCE RELATING TO THE CHANGING OF ZONING OF CERTAIN PROPERTY FROM AGRICULTURAL AND R-1 RESIDENTIAL TO AGRICULTURAL. THE PROPERTY IN QUESTION IS 11.0028 ACRES, MORE OR LESS, LOCATED AT ARMSTRONG LANE, PARCEL NUMBER 071-000-00-017E IN AN UNINCORPORATED AREA OF THE COUNTY.

WHEREAS, the Fiscal Court of Bullitt County has considered the evidence of the public hearing held by the Joint Planning Commission and the recommendations of the Commission, the information provided in the Staff Report of the Office of Bullitt County Planning and Zoning, and the testimony and evidence presented at the public hearing held by the Fiscal Court; and

WHEREAS, the Fiscal Court concurs in and adopts the reasons of the Joint Planning Commission for said zoning change and approves and accepts the recommendations of the Planning Commission in this matter as set out in said minutes and determines that the proposed zoning change is acceptable and should be approved; and

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF COUNTY OF BULLITT, COMMONWEALTH OF KENTUCKY:

SECTION ONE: That the above property located in the unincorporated area of Bullitt County and more particularly described in the minutes and records of the Planning Commission in Docket Number 2026Z-05 is hereby changed from Agricultural and R-1 Residential to Agricultural.


SECTION TWO: This Ordinance shall take effect upon passage and publication as required by law.

SECTION THREE: Should any section, provision or part of this Ordinance be declared unconstitutional or invalid for any reason by a court of competent jurisdiction, then the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

SECTION FOUR: All ordinances and resolutions, to the extent they are inconsistent herewith, are hereby repealed.

Given first reading and Public Hearing at a Regular Meeting of the Bullitt County Fiscal Court on the 3rd day of March, 2026.

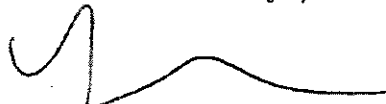
Given second reading and voted upon at a Regular Meeting of the Bullitt County Fiscal Court on the 17th day of March, 2026.


Jerry Summers
County Judge Executive
Date of Adoption: 3/17/26

Attested to:

Approved as to Form and Legality:


Fiscal Court Clerk


Bullitt County Attorney

SHERIFF'S OFFICE
SURPLUS

On motion of Esq. Bleemel, seconded by Esq. Sanders, with Fiscal Court having concurred, to surplus the following items from the Bullitt County Sheriff's Office:

BULLITT COUNTY
BK43 . PG322

1. AVAPOW Model A58 4000A Portable Car Jump Starter (Broken Clip)
2. iPad (ME) 353207102253501 (Does not hold a charge)
3. HP Printer Serial #: VNB3C4276 (Old equipment replaced by CSI)
4. HP Printer Serial #: VNB3C45292 (Old equipment replaced by CSI)
5. HP Printer Serial #: VNB3K00707 (Old equipment replaced by CSI)
6. HP Printer Serial #: CNB3P310LX (Old equipment replaced by CSI)
7. HP Printer Serial #: CNB3P310LX (Old equipment replaced by CSI)
8. HP Printer Serial #: VND3M01071 (Old equipment replaced by CSI)
9. Clover Printer Toner Cartridge 414X (W2020X) - Black (Fits HP Printers being surplus)
10. Clover Printer Toner Cartridge 414X (W2022X) - Magenta (Fits HP Printers being surplus)
11. Clover Printer Toner Cartridge 414X (W2022X) - Yellow (Fits HP Printers being surplus)
12. Clover Printer Toner Cartridge 147X (W1470X) - Black (Fits HP Printers being surplus)
13. Two (2) TN450 Toner (Fits Brother Fax Machine that is being surplus)
14. Brother Multi-Function Fax Machine Serial #: U63274K9J751363 (Due to age, bad copies, paper jam)
15. Two (2) HP 902XL Black Printer Cartridges (Due to age replaced with new printer, bad copies)
16. HP Printer product #: T0129A (Age, replaced with new printer, bad copies)
17. Cradlepoint serial #: WA221500653782 (Removed from surplus vehicles)
18. Cradlepoint serial #: WA221500654618 (Removed from surplus vehicles)
19. Microsoft Surface Tablet serial #: 12290915315 and rugged case (Due to age, will not hold charge)
20. Dell Latitude J510 Laptop Serial #: 90BC9663 (Due to age, does not function correctly)
21. Wooden Office Desk (Broken beyond repair)
22. Metal Desk (Broken and only has 3 desk legs)

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23. Heavy Duty Metal Storage Rack (No longer needed, already utilizing other storage shelves)
24. (2) Metal Racks (Were attached to a wall and no longer attached, cannot stand alone)
25. Wooden bookshelf (Due to age no longer being used and obsolete)

Vote: Unanimous for—motion carried.

RESOLUTION 26-02
HOMELAND SECURITY GRANT

On motion of Judge Summers, seconded by Esq. Johnson, with Fiscal Court having concurred to approve Resolution 26-02, authorizing the application for and execution of documents and administration of Kentucky Office of Homeland Security Grant Program.

Vote: Unanimous for—motion carried.

COMMONWEALTH OF KENTUCKY
BULLITT COUNTY FISCAL COURT
RESOLUTION # 26-02

A RESOLUTION AUTHORIZING APPLICATION FOR, EXECUTION OF DOCUMENTS
AND ADMINISTRATION OF A KENTUCKY OFFICE OF HOMELAND SECURITY
GRANT PROGRAM

WHEREAS, Bullitt County Fiscal Court desires to make an Application for Law Enforcement Protection Program Funds for a grant program administered as a joint collaboration between the Kentucky Office of Homeland Security ("KOHHS") and the Kentucky State Police; and

WHEREAS, Bullitt County Fiscal Court recognizes that an Application for and approval of Kentucky Office of Homeland Security Funds imposes certain obligations and responsibilities upon Bullitt County; and

WHEREAS, the funds applied for will be utilized by the Bullitt County Sheriff's Office for critical equipment and supplies to better enable Sheriff's Office personnel to perform their duties and protect the citizens and residents of Bullitt County, and it is in the best interests of the people of Bullitt County to proceed with this application.

NOW, THEREFORE, BE IT RESOLVED that Bullitt County Fiscal Court does hereby authorize the Bullitt County Judge Executive to execute the Application for funds through the Law Enforcement Protection Program jointly administered by the Kentucky Office of Homeland Security and the Kentucky State Police and to execute and furnish all other required documentation as may be required by KOHHS, for the furtherance of the above-referenced grant program and to act as the authorized representative on behalf of Bullitt County Fiscal Court for said program.

This Resolution having been adopted by the Fiscal Court of Bullitt County during a Regular Meeting this 17th day of August, 2026 by a vote of 4 for; and 0 Against; and 0 Abstentions.

This Resolution shall stand as adopted by the Bullitt County Fiscal Court and shall become effective upon passage and publication as required by law.

BULLITT COUNTY FISCAL COURT


HARRY SUMMERS
BULLITT COUNTY JUDGE/EXECUTIVE

ATTESTED TO:


Kevin Mooney
Bullitt County Clerk

APPROVED AS TO FORM AND LEGALITY:


Tammy Baker
Bullitt County Attorney

\$3.2657.

Vote: Unanimous for—motion carried.

ROAD DEPARTMENT
ASPHALT BIDS

On motion of Judge Summers, seconded by Esq. Bleemel, with Fiscal Court having concurred, to approve the bid through MAGO Construction Company for Asphalt bid at \$50.00 per ton for CL2 Asphalt Base 0.75D PG64-22, and \$52.75 per ton of CL2 Asphalt Surface 0.38B PG64-22.

Vote: Unanimous for—motion carried.

ROAD DEPARTMENT
ROCK BID

On motion of Judge Summers, seconded by Esq. Bleemel, with Fiscal Court having concurred, to approve the bid through Quality Stone and Rady Mix Inc as followed:

PRODUCT DESCRIPTION	TONS NEEDED	UNIT PRICE	UNIT PRICE WITH TAX	HAUL	HAUL WITH TAX	TOTAL PER TON
#3 Crushed Stone		\$ 14.00	\$ -	\$ -	\$ -	\$ 14.00
Dense Graded Aggregate		\$ 14.00	\$ -	\$ -	\$ -	\$ 14.00
#57 Crushed Stone		\$ 18.00	\$ -	\$ -	\$ -	\$ 18.00
#9 Crushed Stone		\$ 18.00	\$ -	\$ -	\$ -	\$ 18.00
Lime Dust / MFS		\$ 10.25	\$ -	\$ -	\$ -	\$ 10.25
Class II Channel Lining		\$ 22.50	\$ -	\$ -	\$ -	\$ 22.50
Shot Rock		\$ 10.60	\$ -	\$ -	\$ -	\$ 10.60
3" or 6" Minus		\$ 12.50	\$ -	\$ -	\$ -	\$ 12.50

Vote: Unanimous for—motion carried.

EMERGENCY MEDICAL SERVICES
NEW HIRES AND PROMOTIONS

On motion of Judge Summers, seconded by Esq. Sanders, with Fiscal Court having concurred, to hire Tony Christy, Dalton Lucas, Aidan McGraw, and Noah Johnson as Part Time EMT's at \$19.50 per hour, all effective April 15, 2026.

Vote: Unanimous for—motion carried.

On motion of Judge Summer, seconded by Esq. Johnson, with Fiscal Court having concurred, to hire Alyssa Schultz as a Full time EMT at \$19.50 per hour, effective April 15, 2026.

Vote: Unanimous for—motion carried.

On motion of Judge Summers, seconded by Esq. Sander, with Fiscal Court having concurred, to promote Lindsey Brown Kalajian as Full Time Training Director with a salary of \$68,000.00, effective March 18, 2026.

Vote: Unanimous for—motion carried.

PLANNING AND ZONING REGULATIONS
MANDATED TRAFFIC/DRAINAGE STUDY

Discussion was had amongst members of the Court regarding mandating a traffic and drainage study for any new development that affects any state road. Bleemel spoke with the State and they suggested that our Court could have this added to the Planning and Zoning Regulations.

On motion of Esq. Bleemel, seconded by Esq. Sanders, with Fiscal Court having concurred, to recommend that the Planning and Zoning Regulations mandate a traffic study and drainage study for any

new development that affects any State Road.

Vote: Unanimous for—motion carried.

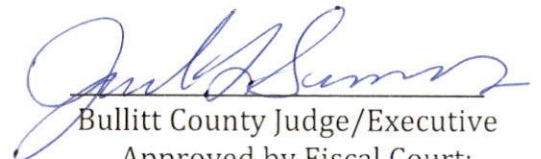
ANNOUNCEMENTS

Magistrate Sanders thanked all the First Responders for their dedication and bravery to our county. She also thanked the Road Department for their hard work.


Judge Summers thanked all the first responders for everything they do every day. He listed the top ten taxpayer list that helps contribute to this county's success. He is happy that we have great opportunities for employment within the county as well.

ADJOURNMENT

There being no further business, on motion of Esq. Sanders, seconded by Esq. Bleemel, and following a unanimous vote, the meeting adjourned at 10:40 a.m.


Bullitt County Judge/Executive
Approved by Fiscal Court:
April 7, 2026

Minutes prepared & submitted by:


Samantha Shaner, Deputy Clerk